

PARASHAT NASO - SOURCE SHEET

Numbers 5:5-8

ה וַיִּדְבֹר יְיָ אֶל־מֹשֶׁה לֵאמֹר:

ו דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל אִישׁ אוֹ־אִשָּׁה כִּי יַעֲשׂוּ מִכָּל־חַטָּאת הָאֵדָם לְמַעַל מֵעַל בֵּינִי וְאִשְׁמָה הַנִּפְשׁ הַהוּא: ז

והתנדו את־חטאתם אשר עשו והשיב את־אשמו בראשו וחמישתו יסוף עליו ונתן לאשר אשם לו:

ח ואם־אין לאיש גאל להשיב האשם אליו האשם המושב ליי לכהן מלבד איל הכפרים אשר יכפר־בו עליו:

ט וְכָל־תְּרוּמָה לְכָל־קֹדֶשׁ בְּנֵי־יִשְׂרָאֵל אֲשֶׁר־יִקְרִיבוּ לַכֹּהֵן לוֹ יִהְיֶה: י וְאִישׁ אֶת־קֹדְשׁוֹ לוֹ יִהְיֶה אִישׁ אֲשֶׁר־יִתֵּן

לכהן לו יהיה:

5 The LORD spoke to Moses, saying:

6 Speak to the Israelites: When a man or woman commits any wrong toward a fellow man, thus breaking faith with the LORD, and that person realizes his guilt,

7 he shall confess the wrong that he has done. He shall make restitution in the principal amount and add one-fifth to it, giving it to him whom he has wronged.

8 If the man has no kinsman to whom restitution can be made, the amount repaid shall go to the LORD for the priest—in addition to the ram of expiation with which expiation is made on his behalf.

Lev. 5:15

נֶפֶשׁ כִּי־תַמְעַל מֵעַל וְחַטָּאהּ בְּשִׁגְגָה מִקֹּדְשֵׁי יְהוָה וְהֵבִיא אֶת־אֲשָׁמוֹ לַיהוָה אֵיל תְּמִים מִן־הַצֹּאן בְּעֶרְכָּךְ:

כֶּסֶף־שְׁקָלִים בְּשֶׁקֶל־הַקֹּדֶשׁ לְאֲשָׁם:

When a person commits a trespass, being unwittingly remiss about any of the LORD's sacred things, he shall bring as his penalty to the LORD a ram without blemish from the flock, convertible into payment in silver by the sanctuary weight, as a guilt offering.

Lev. 5:21-26

כֹּא נֶפֶשׁ כִּי תַחֲטֶא וּמַעֲלָה מֵעַל בֵּינִי וְכַחַשׁ בַּעֲמִיתוֹ בַּפִּקְדוֹן אוֹ־בַתְּשׁוּמַת יָד אוֹ בְּגִזַּל אוֹ עֲשָׂק אֶת־עַמִּיתוֹ:

כב או־מִצָּא אֲבֹדָה וְכַחַשׁ בָּהּ וְנִשְׁבַּע עַל־שֶׁקֶר עַל־אֶחָת מִכָּל אֲשֶׁר־יַעֲשֶׂה הָאָדָם לַחֲטָא בְּהִנָּה:

כג וְהָיָה כִּי־יַחֲטֶא וְאֲשָׁם וְהָשִׁיב אֶת־הַגִּזְלָה אֲשֶׁר גָּזַל אוֹ אֶת־הָעֲשָׂק אֲשֶׁר עֲשָׂק אוֹ אֶת־הַפִּקְדוֹן אֲשֶׁר הִפְקֹד

אֹתוֹ אוֹ אֶת־הָאֲבֹדָה אֲשֶׁר מָצָא:

כד אוֹ מִכָּל אֲשֶׁר־יִשְׁבַּע עָלָיו לְשֶׁקֶר וְשָׁלַם אֹתוֹ בְּרֵאשׁוֹ וְחִמְשִׁיתוֹ יִסֹּף עָלָיו לְאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ בַיּוֹם אֲשֶׁר־יִמְצָאוּ:

כה וְאֶת־אֲשָׁמוֹ יָבִיא לְיְיָ אֵיל תְּמִים מִן־הַצֹּאן בְּעֶרְכָּךְ לְאֲשָׁם אֶל־הַכֹּהֵן:

כו וְכִפֹּר עָלָיו הַכֹּהֵן לִפְנֵי יְיָ וְנִסְלַח לוֹ עַל־אֶחָת מִכָּל אֲשֶׁר־יַעֲשֶׂה לְאִשְׁמָה בָּהּ:

21 When a person sins and commits a trespass against the LORD by dealing deceitfully with his fellow in the matter of a deposit or a pledge, or through robbery, or by defrauding his fellow,

22 or by finding something lost and lying about it; if he swears falsely regarding any one of the various things that one may do and sin thereby—

23 when one has thus sinned and, realizing his guilt, would restore that which he got through robbery or fraud, or the deposit that was entrusted to him, or the lost thing that he found,

24 or anything else about which he swore falsely, he shall repay the principal amount and add a fifth part to it. He shall pay it to its owner when he realizes his guilt.

25 Then he shall bring to the priest, as his penalty to the LORD, a ram without blemish from the flock, or the equivalent, as a guilt offering.

26 The priest shall make expiation on his behalf before the LORD, and he shall be forgiven for whatever he may have done to draw blame thereby.